

## **STAFFING COMMITTEE**

**Date:- Monday, 29 October 2018**      **Venue:- Town Hall, Moorgate Street, Rotherham.**  
**Time:- 9.00 a.m.**

### **AGENDA**

1. To consider whether the press and public should be excluded from the meeting during consideration of any part of the agenda.
2. To determine any item which the Chairman is of the opinion should be considered as a matter of urgency.
3. Revised Senior Management Arrangements (CYPS). (Pages 1 - 5)
4. Strategic Director, Regeneration and Environment. (Pages 6 - 10)